

MURLI NOTICEBOARD 15/03/03

✍ News of Sister Bhagwati from Zimbabwe ✍

Dear divine brothers and sisters,

Greetings & Om Shanti from Sister Vedanti, Service Companions, Sisters, Brothers & All Baba's Children of Africa. Specially writing to inform you all that Sister Bhagwati who was born in Zimbabwe took Baba's Knowledge 28 years ago in Bulawayo Zimbabwe and dedicated her life to Baba's service 23 years ago & had served in many centre's namely: Zimbabwe, Zambia, Kenya, Malawi, Madagascar, Ethiopia Uganda, Botswana, South Africa, India, Australia and Fiji.

Sister Bhagwati had just returned to Kenya from Madhuban after meeting Bapdada on 31st Dec'02 & 18th Jan'03. Our Bhagwatiben who had a lot of problems with her intestines was operated on 27th Jan'03 & was discharged on 1st Feb'03. Due to complications she was admitted in hospital again on 5th Feb'03 & due to complications, had further tests and was in the intensive care unit at the hospital till the end. Physically, the body suffered quite a bit, but we were all constantly with her till her last night & gave her a lot of power of yoga.

Sister Bhagwati left her physical body Friday 7th March 2003 at 12.25am in the Hospital.

Please send Condolences on the Below tele phone / e-mail.

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***Dadiji's sweet letter of remembrance to all the instrument teachers
and all brothers and sisters, the decoration of the Brahmin clan.***

To the master merciful bestowers who are embodiments of remembrance of our World Benefactor Father, the Innocent Lord Shiva, to all the brothers and sisters, the decoration of the Brahmin clan, who fly with the enthusiasm of unlimited service and are worthy to receive blessings from everyone, to the spiritual roses, please accept sweet love and remembrance from your unlimited home.

At present, all of you who as master bestowers are donating knowledge, power and virtues to everyone are constantly engaged in unlimited service and are accumulating in your account of charity. Sweet Baba says: Children, it is now time to reveal your merciful and bestower form. Therefore, make your original and eternal sanskars of a bestower emerge and become a messenger carrying God's message and give all souls a drop of knowledge. Together with this, with the awareness of Karavanhar, the One who inspires, make your physical senses work under your orders, and have such intense and powerful yoga tapasya that all your old sanskars are transformed. Ordinary remembrance does not allow you to perform the great dance of harmonising sanskars and therefore, make your remembrance as intense as a volcano. This balance of remembrance and service will enable you to claim a right to receive blessings.

So, on hearing such sweet elevated words of BapDada, I am sure all of you, together with having yoga tapasya, must be achieving success in unlimited service as well. I continually receive very good news in beautiful letters filled with zeal and enthusiasm from everywhere. This time, for Shiv Ratri, every zone has created the "The great sacrificial fire of giving the message of Shiva", and started to serve with a lot of pomp and splendour. Madhuban residents also have very good enthusiasm. We have the aim that in the two months, not a single village of the Sirohi district should be left without receiving Shiv Baba's message. The result of this is also very good. It feels as though at many places, many of Baba's children who have been separated were just waiting and as soon as they received the message, they completed the course and became co-operative. Seeing the success of this result everyone receives further enthusiasm. Brothers and sisters are going in groups to do this type of service. Together with this, morning and night, there is a very good wave of tapasya at all the places. I also continue to receive news filled with such enthusiasm from many other places. Everyone has planned various very beautiful programmes and are moving forward putting them in to a practical form. Through this service, tens of millions of souls are to receive the message anyway. Together with this, Baba's children of the previous cycle who have been separated will also come here to claim their birthright. All the time and powers of Baba's children will also continue to be used in a worthwhile way. It is only once in the cycle at this time that we children receive this golden chance to earn an income of charity for birth after birth.

Achcha, now in Madhuban, many children from many countries abroad and this land too have come to celebrate an auspicious meeting with our beloved BapDada. This is also a unique spiritual mela that enables you to have all attainments. Each one of you children can claim the lottery of elevated fortune to the extent that you want. You can book the seat of however big an attainment you want. Only a handful out of multimillion fortunate souls will have this beautiful experience and fill their aprons with blessings before returning. I am sure the health of all of you is fine. I am sure all of you are happy and content and totally absorbed in Baba's love and engaged in unlimited service.

With lots of remembrance and greetings for the alokik birthday that is as valuable as a diamond Greetings of Maha Shiv Ratri and also the festival of Holi, the memorial of becoming holy and making others holy. Greetings. Congratulations, congratulations. Om shanti.

B K. Prakashmani

**Avyakt Signals - March 2003
Now reveal your bestower form.**

1. At present, you children have to reveal your merciful form and the form of a bestower. All your treasure stores should remain constantly open. Always keep the original and eternal sanskars of a bestower emerged in your life, become a messenger who is carrying God's message and spread the message of the Father's revelation throughout the world.
2. Make the sanskars of a bestower emerge and accumulate your account of charity by serving through the mind. Through your words, make weak souls happy and give distressed souls the awareness of their honour and bring zeal and enthusiasm in to disheartened souls. Through your relationships and connections, enable souls to experience the colour of your elevated company and your account of charity will continue to accumulate.

3. As children of the Bestower, become full with the feeling of giving something to everyone. Never have the thought: If this happens, I too will do it. If the situation or atmosphere is like this, then I will do this. Those who have the sanskars of being a bestower automatically receive co-operation from everyone. Therefore, master bestowers can never have any expectation of receiving from others.
4. When you sparkling stars reach your complete stage like the sun and the moon, that is, when you are stable in your stage of a master bestower, then wandering souls, searching souls will automatically come to you at a fast speed to attain something and to meet you. All of you will have to serve at a fast speed to enable all those souls to receive the right to liberation and liberation-in-life from the Father in a second.
5. You are Brahma Kumars and Kumaris, the children of Brahma, who draw the line of fortune. Therefore, your treasure-stores should always remain over-flowing. Don't allow anyone to go back empty-handed. Always be the children of the Bestower and continue to give, and continue to fulfil all their feelings and desires. Become great donors and bestowers of blessings. This is your form.
6. The greatest gift of all is to become a child of the Bestower and give everyone co-operation. Always co-operate with everyone with your good wishes in putting right a task that has been spoilt, sanskars that are spoilt and a mood that has been spoilt. "This one said this or did this." Whilst seeing, hearing and understanding this bring about transformation through your stock of co-operation and make that soul full. This is the biggest donation of all.
7. When there is a gap, an all-round server would fill that gap at the right time. In the same way, if you feel that someone is lacking a particular power, then, with your co-operation, fill that gap so that others don't experience anything lacking in that one. This is called becoming a child of the Bestower according to the time and giving a gift of co-operation to that soul.
8. It is remembered that the Father, the Bestower of Fortune, distributed fortune through Brahma. So, the task of Brahma is also the task of you Brahmins. People of the world distribute clothes; food and water, but only you children of the Bestower of Fortune can distribute elevated fortune. Those who attain fortune attain everything. Therefore, become generous-hearted in distributing fortune.
9. In the world, people consider donating to be an act of charity. You children of the Bestower are charitable souls who also constantly donate. You cannot have a desire to receive temporary attainment from any soul: if this soul gives something, then I will give, or if this one does something, I will also do something. Don't have such limited feelings. As children of the Bestower, become charitable souls who love all souls and give them co-operation and power.
10. Never have the desire to receive praise in return of the charity you perform. To accept this limited praise is to deprive yourself of permanent attainment. Therefore, always be as full as an ocean in terms of giving. Your every word should enable others to experience a spiritual blissful life of happiness, the Father's love and supersensuous joy. Let your every action be such that it constantly enables all souls to attain co-operation.
11. At present, all souls as beggars are asking God for something or another. Everyone has it in their mind or on their lips: Give me this! Some are beggars of wealth, some of co-operation, some of relationships, some of happiness and comfort for a short time, some are begging for rest and good sleep, some are begging for followers. You children of the Bestower become bestowers and with your attitude of pure feelings, end the hunger of beggar souls.
12. Just as BapDada always has a big and an unlimited heart and He is therefore the Comforter of Hearts who wins everyone's heart, in the same way, you children have an unlimited heart and are generous-hearted. You have the heart of a bestower. With your happy heart, you are the happy souls who make the world happy. You elevated souls are supports for the world. All of you become ignited living lamps and the world thereby becomes enlightened. When all of you have the ascending stage, there is benefit for all souls.
13. You master bestower children, who are embodiments of all attainments, should have mercy and compassion for souls of the world: our brothers are wandering around so much with their temporary desires. Children of the Bestower, cast a vision of mercy and compassion on your brothers! Become great donors and bestowers of blessings. Become sparkling jewels of contentment and give everyone contentment.
14. Many souls are remembering you ancestor souls, you worthy-of-worship souls as bestowers of peace and bestowers of power. At such a time, become children of the Bestower, the souls who are bestowers of peace, master oceans of peace, spreading waves of peace, master suns of peace shining your rays of peace. Continue to give to everyone. Special by practise doing such service.
15. At present all souls only need peace and power. With your powerful and peaceful mind, enable souls to experience peace of mind. Serve simultaneously through words and your mind.

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Essence: Sweet children, never become lazy in *service*. Churn the ocean of knowledge and *act* upon whatever Baba tells you.

Question: Which children is Baba always pleased with?

Answer: Baba is pleased with the children who do their own *service* and *follow* the Father, those who are worthy and follow the path that the Father has shown them. Baba says: Children, never cause harm to yourself. In order to caution yourself, keep a picture of your *aim* and *objective* in your pocket. Look at it again and again and you will experience a lot of happiness. You will then be able to maintain the intoxication of claiming a kingdom.

Song: Salutations to Shiva....

Om shanti. The One whose praise you heard is now personally sitting in front of you and teaching you Raja Yoga. Someone who accomplished something in the past is praised later on. For instance, Shankaracharya established his religion of renunciation, he is therefore definitely praised here at this time. It cannot be said: The *dynasty* of sannyasis. In many other religions, there are *dynasties* of kings. There is no *dynasty* of kings among the sannyasis as there is in the Christian kingdom. Just as they have a religion and a kingdom, in the same way the deities also have a religion and a kingdom. There are even images made of that. Below, the deities are shown doing the tapasya of Raja Yoga and above that the kingdom is portrayed. Your face of this time is portrayed in that kingdom. You cannot lay your hands on the image portrayed with your future name and form at this time. You understand that you are now studying Raja Yoga, and that later you will have a crown and rule a kingdom. Your name, form and everything will have changed. The children who understand that they are now claiming their status for the future kingdom should also keep these pictures with themselves, specially those who are the decoration of the Brahmin clan and who have faith. All of you have faith. You say: We will marry Shri Narayan. So, let there be the image of you doing Raja Yoga, and above that, the images of your kingdom and above that, the image of Shiv Baba. This picture should show the *contrast* between Shankaracharya and this One who is God Shivacharya, the Ocean of Knowledge. Shankaracharya is a knowledgeable soul who relates knowledge. For what purpose does he relate that knowledge? To make you into hatha yogis, and renunciates of karma. His picture is totally different. The way he sits is different, and so that should also be shown in the picture. The picture should show him sitting as a hatha yogi in an orange robe, and with a shaven head, so that the *contrast* can be seen. They take rebirth here. If you churn the ocean of knowledge about these matters, you can accomplish a lot and do a lot of *service*. However, very few make this type of effort. Maya deceives you a great deal and makes you very lazy in *service*. So, you should create pictures of those of the sannyas religion and write on it: The religion of hatha yoga and renunciation of karma established by Shankaracharya, when it begins and when it ends. You can calculate the duration and the dates of any religion. All the different sects and cults and all the religions finish at the same time. You should churn these matters and then *act* upon them. Show the *contrast*: that is the establishment of Shankaracharya and this is the establishment of Shivacharya. The result of this Raja Yoga continues for half a cycle. Shiv Baba comes when hatha yoga has to end and Raja Yoga has to be established. So, you should create pictures with such yuktis. That hatha yoga continues from the copper age till the end of the iron age. The kingdom of Raja Yoga continues for 21 births. Then write: That is hatha yoga in which they have to renounce their home and family, whereas here, you have to renounce the entire old world. We have writing on all of our pictures. No other pictures have such writing on them. You can understand the dates and time of all of them. When you look at these pictures of the kingdom of Raja Yoga in your homes, you will experience intoxication. You don't need to put your hands together in front of these pictures of the deities, because you yourselves are becoming like them. When you see the pictures in front of you, your mercury of happiness will rise and you will be able to see your face in the mirror of your heart and ask yourself whether you are worthy to marry Shri Narayan or Shri Lakshmi. If you are not worthy, you would feel ashamed. Only those who stay in yoga and destroy their sins can claim such a high status. This study is for the future, whereas all other studies are for this birth in this world. Keep it in your intellect that your study is for the future. Human beings keep in their *pocket* a picture of the one they worship, just as Baba used to keep a

picture of Shri Narayan. However, he did not have the knowledge that he was to become that. Now he knows that he will become that. Baba says: You can change from an ordinary man into Narayan. Therefore, you should keep this picture and the picture of the sannyasis in your *pocket*. When you explain these pictures to your friends and relatives, they will become very happy. Have mercy for them too. Then, whether they understand or not, it is your duty to explain to everyone that God is teaching us Raja Yoga. No one except God can teach us Raja Yoga and make us into Lakshmi and Narayan. Therefore, by looking at these pictures, your mercury of happiness will rise. When people pass a temple on their way to work, they stop and pray; that is bhakti, whereas you now know that you were those deities. You are the children of Jagadamba. Jagadamba carries out the task of transforming ordinary humans into Narayan. You too are doing this. You are also master Jagadambas. There are also temples built as your memorials. You are now sitting here in the living form. The explanation you give should be so clear that people can understand that that is the non-living Dilwala Temple, and that this Brahma Kumaris ashram is the living Dilwala Temple. Heaven is shown on the ceiling, and below are the images of tapasya. The temple is made so well. Therefore, create this picture and keep it at your work place so that it can remind you. You will also be reminded of Manmanabhav and the discus of self-realization. Shiv Baba is teaching us this and we will become kings and queens. Make a picture for yourself and continue to caution yourself. We are changing from worshippers and becoming worthy of worship for 21 births. So, you will be able to serve yourself with these pictures, and also be able to serve others by explaining to them. The Father is pleased with such children. If the children do not *follow* the Father and become worthy, He would be displeased with them. He would say: Children, you are causing harm to yourselves. By not following the path shown to you by the Father, your status is destroyed. You will receive a great deal of help through these pictures. You will also be able to explain very well to others that that is hatha yoga and that this is Raja Yoga. Those gurus cannot teach this Raja Yoga. We are unlimited renunciates. The meaning of renunciation is renunciation of the five vices. They go to the forest in order to become pure, whereas we live at home and remain as pure as a lotus flower. This is why Vishnu has been portrayed with the ornaments. We are becoming like him. You need to be very clever in explaining these things. Baba is also clever. You also have to imbibe divine virtues. You should have a very *sweet temper*. Just look at the Father's *temper*; it is very lovely. Even though He is called the Death of all deaths, He is not so harsh. He explains: I come and take everyone back home. There is nothing in this to be afraid of. You children have to become beautiful by following shrimat. All of you souls will be made to shed your old bodies and come back home with Me. According to the *drama*, you have to return home. I am teaching you such actions that you will not have to repent for, and then I will take you all back. I will also show you how you go and who will remain here. Later, as you come close, I will tell you everything. I will continue to explain new methods to you for as long as you live. When Baba's *directions* are put into practice, Baba is pleased. You will all receive help in *service* and your mercury of happiness will rise. Baba shows you many yuktis. Create large pictures to display at the *centres* so that people can see the *contrast*. Achcha.

To the sweetest, beloved long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make your *temper* very *sweet*. Make yourself into a beautiful flower by following shrimat and become as lovely as Baba.
2. Have mercy for yourself. In order to caution yourself, keep your *aim* and *objective* in front of you. Also have mercy for your friends and relatives.

Blessing: May you be a constant yogi who experiences closeness to the Father on the basis of love in your heart and of your relationship.

Amongst Brahmin souls, some remember the Father with love in their heart and have a relationship with Him, whereas others remember Him with their head, that is, on the basis of knowledge they repeatedly try to experience having a relationship with Him. When you have love in your heart for someone, and have a very close and loving relationship, it is difficult to

forget that one. Just as every vein is full of *blood* so, too, such souls are so filled with remembrance at every moment, that there isn't a single moment when there isn't remembrance. This is known as love-filled remembrance of the heart.

Slogan: Elevated effort is to continue to fly and be sustained with BapDada's blessings of love.

***** OM SHANTI *****

***** OM SHANTI *****

Essence: Sweet children, ask your heart whether you have become fragrant flowers who spread the fragrance of knowledge. Constantly continue to spread very good fragrance.

Question: Which children's stage remains very intoxicated and what is the basis of *galloping*?

Answer: The stage of those who are very good flowers and whose intellect continues to churn knowledge remains very intoxicated. Children remain very cheerful when they give teachings of knowledge and yoga and spread fragrance. The basis of *galloping* is to become true moths. Always remain safe from the storms of Maya. Continue to follow shrimat.

Song: The Flame has ignited in the gathering for the moths....

Om shanti. The living moths heard the song. Whether you call them moths or flowers, it is the same thing. You children understand whether you have truly become moths who stay here personally or those who circle around and go away and forget the Flame. Each one of you has to ask your heart: To what extent have I become a flower and how much fragrance of knowledge do I spread? Have I made anyone else into a flower like myself? You children know that that Father is the Ocean of Knowledge. He has so much fragrance. Those who are good flowers and moths will definitely have very good fragrance. They will always remain happy. They will make others into flowers or moths, the same as themselves. If not flowers, they will make others into buds. Complete moths are those who die alive and sacrifice themselves. That is, they become the children of God. When a wealthy person adopts a poor child, then that child would remember the new parents who adopt him. He forgets the poor parents. He knows that he has poor parents, but he would remember the wealthy parents from whom he receives wealth. Sannyasis and sages etc. make spiritual endeavour to go to the land of liberation. All of them make effort for liberation. However, they don't understand the meaning of liberation. Some say that they will merge with the eternal light and others say that they will go beyond to the land of nirvana. To go to the land of nirvana is not merging with the light. You understand that you are the residents of the faraway land. What will you do living in this dirty world? It is explained to you children that when you meet anyone, explain to them that this drama is predestined, that there are the golden, silver, copper and iron ages and that this is the confluence age. After the golden age, there is a confluence of the golden with the silver ages. There, the ages change whereas here, the cycle changes. The Father doesn't come in every age as people believe. The Father says: When everyone becomes tamopradhan and it is the end of the iron age, I come at the confluence of the cycles. When the age changes, there are two degrees less. When there is the total eclipse of the omens, I come. I do not come in every age. The Father sits here and explains to you moths. Moths are also numberwise. Some sacrifice themselves and others circle around and go away. They are unable to follow shrimat. If you don't follow shrimat, Maya will continue to make you fall. Shrimat is remembered very much. It is said: Shrimad Bhagawad Gita. They have later sat and created the scriptures. At that time, because people's intellect was rajo or tamo, they understood that Krishna came in the copper age. The Father says: I come when the deities of the original eternal deity religion have disappeared. However, you have forgotten that you belonged to the deity religion. You have said that your religion is the Hindu religion. This is a very severe mistake. Ask the people of Bharat, who are worshippers of the deity religion, which religion they belong to, and they would say: We belong to the Hindu religion. Oh, but whom are you worshipping? The people of Bharat don't know their own religion. This too is fixed in the drama. Only when you forget that do I then once again come and establish the original eternal deity religion. In the golden age there is just the one religion. The Father sits here and explains these things. Those who were the masters of the world have forgotten, so what could you say about the others? This is the only Father who comes and removes you from the land of sorrow and makes you into the masters of the land of happiness. You would say that you are now the masters of hell. The world has to become tamopradhan. Everyone is impure and this is why they go in front of those who are pure and bow down to them. People make sannyasis their gurus because they are pure. They wonder how they would receive salvation if they don't become pure through their guru. However, they don't follow them. The gurus don't even tell them: You are not *following* us. You are not becoming pure. Here, the Father says: If you become pure and viceless, you are My *followers*. If you don't become this, you are not My *followers*. You will not be able to claim a high status. Sannyasis do not say:

Follow me, otherwise there will be punishment. The Father says: Follow shrimat, otherwise you will have to cry in distress a great deal. Those people believe that souls are immune to the effect of action, but this is not so. It is the soul that experiences happiness and sorrow. No one understands this. Baba repeatedly explains to you: Children, the destination is very high. At this time, you are making effort because you are unhappy. You know that you will remain very happy in the golden age. There, you won't be aware that you then have to go to the land of sorrow. You don't know anything about how you came into happiness or how many births you take. You now know who is the highest. Just as God is *knowledge-full*, so you are also *knowledge-full*, because you are the children of God. You are now the children of God. Deities are not called the children of God. You are now God's children, but you are numberwise. Some are very intoxicated. They believe that they continually follow the Father's directions. To the extent that you follow His directions, so you will become elevated. The Father personally sits in front of you and explains: Children, become soul conscious. Renounce body consciousness and constantly remember Me alone. However, you won't be able to remember Me all the time. You will be able to remember Me numberwise according to the effort you make. However, the *results* of that will be announced at the end. The Father is the Bestower of Happiness. It isn't that the Father also causes sorrow. The Father never causes sorrow for the children. Children receive sorrow through their wrong behaviour. The Father cannot cause sorrow. Some say: God, give me a child, so that my clan can grow. Children are loved a lot. However, you receive sorrow from your own actions. The Father is now making you children very happy. He says: Follow shrimat. By following devilish dictates, you receive sorrow. Children become unhappy because of not following the orders of the Father, *Teacher* and their seniors. They themselves become givers of sorrow. They belong to Maya. Only at this time do you receive directions from God. The *result* of God's directions continues for 21 births. You then follow the dictates of Maya for half the cycle. God only comes once and gives you directions. Maya has been in existence for half the cycle and continues to give her directions. By following the dictates of Maya, you become 100% unfortunate. So, good flowers will always remain intoxicated with this happiness. You are numberwise. Some moths belong to the Father and begin to follow shrimat. Generally, the poor write their complete account to the Father. The wealthy are afraid that perhaps their wealth will be taken away. It is very difficult for the wealthy ones. The Father says: I am the Lord of the Poor. Donations are always given to the poor. This refers to Sudama. He gave a handful of rice and was given a palace. You are poor. For instance, if someone has 25 or 50 rupees, and he gives one or two annas from that to Baba, and a wealthy person gives 50,000, that is still equal. This is why it is said: The Lord of the Poor. Wealthy ones say that they don't have any time. This is because they don't have full faith. You are poor. The poor become happy when they receive wealth. Baba has explained: The poor ones here will become wealthy there and the wealthy ones here will become very poor there. Some ask: Should we be concerned about the yagya or our family? Baba says: Take very good care of your family. It is good that you are poor at this time. If you were wealthy you wouldn't be able to claim your full inheritance from the Father. Sannyasis wouldn't say this. They would take money and build their own properties. Shiv Baba doesn't build anything. You children have built these buildings etc. for yourselves. That is not anyone's property. All of this is *temporary*, because children have to come and stay here at the end. Our memorial is also here. So, you will come and rest here at the end. Those who remain yogyukt will come running to the Father. They will also receive help. You receive a lot of help from the Father. You know that we have to see destruction while sitting here. Just as Baba entertained all of you at the beginning, in the same way, those who come later also have a right. At that time, you will feel as though you are sitting in Paradise. You will continue to come very close. You understand that you are on a pilgrimage and that in a short time destruction will take place. We will then become *princes* and *princesses*. There are all types of flowers. Each one of you children has to understand how much fragrance of knowledge you are giving. Am I giving the teachings of knowledge and yoga to anyone? Those who do *service* remain cheerful internally. Baba knows in which stage they remain and to what extent you will be able to *gallop* in that stage. Those who have already become moths will be able to gallop in their stage. Baba explains: Storms of Maya will come. Protect yourself from them. Sannyasis never say: Husband and wife have to live at home and remain pure.

They cannot inspire such renunciation. Their renunciation is rajopradhan of the path of isolation. Human beings have been teaching hatha yoga renunciation to human beings. It is only now that the Supreme Father, the Supreme Soul, comes and teaches Raja Yoga to souls. The soul has knowledge: I, the soul, am explaining to this soul, my brother, just as God, the Father, is teaching us souls, the children. I too am a soul. Baba is teaching me. I then teach you souls. However, because of not having the faith of being a soul, they consider themselves to be human beings explaining to human beings. The Father says: I only speak to souls. I, the Supreme Soul, am speaking to you souls. You would say: I, the soul, listen and relate it to souls. If you explain to someone while being soul conscious, that arrow will quickly hit the target. If you yourself are unable to remain soul conscious, you won't be able to make anyone imbibe this. This is a very high destination. It should remain in your intellect that you are listening through those *organs*. The Father says: I am speaking to you souls. Children say: We souls are speaking to our *brothers*. The Father says: I am explaining to souls. Baba's order is: Children, become bodiless, that is, become soul conscious. Renounce body consciousness and remember Me. It should enter your intellect that you are speaking to souls and not to the bodies. Although someone may be a *female*, you are speaking to that soul. You children take it for granted that you belong to Baba, but no! Your intellect works in a very subtle way in this. It enters your intellect: I, the soul, am explaining. It isn't that I am explaining to So-and-so. This one is my brother. I have to show him the path. The soul is understanding this. Only when you have this awareness will the arrow hit the target. When you speak while looking at the body, the soul doesn't hear. First of all, give them the *warning*: I am speaking to the soul. The soul is neither *male* nor *female*. The soul is different. The terms *male* and *female* are because of the body. Brahma and Saraswati are called *male and female*, Shankar and Parvati are called *male and female*, but Shiv Baba is neither *male* nor *female*. The Father explains to souls: The destination is very high. Baba's soul is explaining to this one. The soul has to be given an *injection* for only then will body consciousness break. Otherwise, there is neither fragrance nor strength. I am speaking to souls and souls are listening. The Father says: You have to return home and must therefore become soul conscious. Manmanabhav! Then, you will automatically become madhyajibhav. The main thing is manmanabhav. Remember the Father. Although everyone says: Remember God, they don't know Him. They especially say: Remember God. You mustn't remember Krishna or the deities. The intellect of human beings goes towards Krishna or Rama. However, they are not God. You children now receive a very subtle intellect. Wake up early in the morning and churn knowledge. You have to work during the day because you are karma yogis. It is written: Become conquerors of sleep. Stay awake at night and earn your income. During the day, there is a lot of expansion of Maya. The atmosphere at amrit vela is very good. Children don't write to Baba saying: I wake up at this time and churn the ocean of knowledge. This requires a lot of effort. You are becoming the masters of the world and so you will definitely have to make a little effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make effort to become soul conscious. I, the soul, am speaking to another soul, my brother. Make firm the practice firm of the soul speaking and listening through these *organs*.
2. In order to claim a high status, become pure and viceless. Die alive and become a complete moth.

Blessing: May you be an altruistic server and, by being constantly full, remain ignorant of desire for any attainment.

All attainments automatically come in front of those who are altruistic servers. However, even if attainments come in front of you, you mustn't accept those attainments. If you have a desire, then while having all attainments, you would feel yourself to be lacking something and thereby always consider yourself to be empty. Therefore, become ignorant of any desires and remain

01/04/03

Morning Murli Om Shanti BapDada

Madhuban

full of all attainments. Continue to swing in the songs of all imperishable attainments you have received from BapDada at the confluence age and you will never make any mistakes.

Slogan: With your avyakt (subtle) stage, you can attain avyakt bliss, avyakt love and avyakt power.

***** OM SHANTI *****

Essence: Sweet children, it is only shrimat that will make you elevated. Following the dictates of yourself and others brings a curse on you. Therefore, never forget shrimat.

Question: Who is a satopradhan effort-maker and who is a tamopradhan effort-maker? What is the difference between the two?

Answer: A satopradhan effort-maker promises and makes effort to claim the full inheritance from the Father. He *paces* to stay in remembrance. He has the aim of claiming *number one*. A tamopradhan effort-maker says, "Whatever is in my fortune is fine! It is fine if I become a subject." Maya causes such obstacles for such souls that they leave the *race*.

Song: The heart says thanks to the One who has given me support...

Om shanti. When children sit here personally, they know that they are living souls. Here, there would only be living human souls. When a soul doesn't have a body, it is naked. That is called being bodiless. You are sitting here in your body. Unless souls and the Supreme Soul enter a body, they cannot speak. You living souls (embodied souls) know that you are now sitting personally in front of the Father. You are sitting exactly in the same way as you did when you came in front of Him 5000 years ago. Children would definitely claim their inheritance from the Father. You know that you are sitting personally in front of your unlimited Supreme Father, the Supreme Soul. Why are you sitting here? To claim your unlimited inheritance from the Father. At school, they understand that they are studying with the *teacher* to become an *engineer* or a *barrister*. They have that *aim* and *objective*. You children understand that the Supreme Father, the Supreme Soul, sits in the body of Brahma and teaches you Raja Yoga. God speaks: It is explained to children that the Incorporeal One is called God. Living souls definitely take rebirth. When you ask sannyasis whether human beings take rebirth, they wouldn't say that human beings don't take rebirth. How else would they speak of 8.4 million births? Ask them: Do you believe in rebirth? It is true that a soul sheds a body and takes another according to his sanskars. Human beings do this but they don't take 8.4 million births, they take 84 births. This proves that the first birth would be very good and satopradhan. In the last birth souls would be dirty and tamopradhan. From 16 celestial degrees, you become 14 degrees and then 12. You definitely take rebirth. You should ask them: OK, has God taken rebirth or is He beyond birth and death? Look, this is a very subtle *point*. If they say that He is beyond birth and death, tell them that that means it is not right to have Shiv Jayanti. They would say: But Shiv Jayanti is celebrated. Explain to them: Yes, there is Shiv Jayanti. However, there isn't the death that is associated with birth. If He dies, then He would also have to take rebirth. The Father never takes rebirth. He comes in this body only once. He doesn't take rebirth. The Supreme Father, the Supreme Soul is beyond rebirth. He never becomes tamo from being satopradhan. All souls take birth and rebirth and become impure. Then the Father comes to make them pure. This proves that souls become impure. Souls come here pure and then Maya makes them impure. The Father can never give dirty directions to the children. Impure human beings of this time give impure directions. The pure Father says: Don't become impure, that is, don't indulge in vice. This has become the land of sorrow by following the dictates of Ravan. First of all there was the land of happiness. It isn't that it is the Father who gives happiness and sorrow. No. The Father can never give children directions of sorrow. It is Maya that causes sorrow. By conquering that Maya you become the conquerors of the world. People don't understand the meaning of Maya. They consider wealth to be Maya. It is said: This has a lot of intoxication of Maya. However, it is the 5 vices that are called Maya. If you have intoxication of the 5 vices, Maya will completely eat you. In the golden and silver ages, there is no intoxication of Maya. They don't burn the effigy of Ravan there. Effigies are created of strong enemies. Ravan's kingdom begins after half the cycle. When you become body conscious, all the other vices also come. These things are not mentioned in the scriptures. It is written that the deities go onto the path of sin, that is, they indulge in vices. Because of coming under the influence of Maya, they are influenced by others. They continue to follow the dictates of others. You are now following shrimat. The dictates of others means the dictates of Maya. Shri means the elevated directions of the Father. Those are the dictates of others, the dictates of Ravan. This is why the Father has said: The devilish community is unhappy in the chains of Ravan. Human beings have understood the duration of the golden age to be hundreds of

thousands of years. Therefore, you explain to them the account of 5000 years. It is 2000 years since Christ existed, 2250 years since Buddha existed and 2500 since those of Islam came into existence. All of these are in half the cycle. Before that, it was the kingdom of deities, so how can you say that it is hundreds of thousands of years since the deities existed. If there were that many years, there would be a lot of people. There aren't that many. In 5000 years, there are 5 to 6 billion people. They say: 3000 years before Christ there was the original eternal deity religion in Bharat. When 5000 years are completed, the play comes to an end. No one knows these things - whatever I am, however I am. No one knows how this cycle spins. The Father alone explains: This is the Gita. The Father came and taught you easy Raja Yoga and this is why that is called the Gita. For instance, the things Christ taught are called the Bible. That is an eternal name that has been given. That *repeats*. Baba explains to the old mothers too: These are very easy matters. Simply remember the Father and the inheritance. When a child is born, it means an heir is born. You understand that you are Baba's heirs. You have come to meet Baba once again after 5000 years. You would repeatedly speak of 5000 years. Even those who come two to three years later would say: We have come once again after 5000 years. These are very deep matters. Baba asks: Have we met before? You reply: Yes Baba! The soul says through this mouth: Baba, I met You 5000 years ago. You came to give teachings through this body. Those who are real children understand that they are sitting here to claim their unlimited inheritance from the Father. We now belong to the unlimited Father through Brahma. The Father asks: Do you recognise Me? I am your Father. You would say: Yes, Baba, You are the Supreme Father, the Supreme Soul, the Father of us souls. The Father Himself says: I gave you the inheritance and sent you to heaven. Maya then snatched away that inheritance and I am now giving it to you once again. Maya snatches your inheritance while the Father is giving it. This play has been enacted many times and it will continue to be enacted. There is no end to it. You belong to the Father; some are real and some are step. Some become real children and some become step-children. There are weak and strong ones. Maya completely conquers even the strong ones. Children say: Baba, I will continue to claim my inheritance while I live. There is a big burden of sin on your head. To the extent that you stay in remembrance, with this fire of yoga, so you souls will accordingly become charitable souls from sinful souls. Fire purifies things. Yours is the fire of yoga. This is the sacrificial fire that the unlimited Merchant has created. No other sacrificial fire continues for this length of time. They create sacrificial fires for 5 to 7 days or for a month. Your sacrificial fire has continued for so many years. The Father continues to speak to you. He says: Don't forget. Simply remember Me and your burden of sins of many births will continue to be reduced. None of the sannyasis or scholars would know how to say this. God speaks: Remember Me, your Father. He has definitely come and this is why He says: The Father says that you now have to return home. You souls are very impure at this time. You know that you will now continue to be purified through yoga. The Father says: Drink the nectar of knowledge and become masters of pure heaven. This Bridegroom has come to purify you brides. He says: Constantly remember Me alone. You promised: When You come, we will connect ourselves to You and break away from everyone else. We will surrender ourselves to You. A husband surrenders himself to his wife and a wife surrenders herself to her husband. Here, you have to surrender yourself to the Father. When they get married, they surrender themselves to one another. The Father now says: Don't surrender yourself to a human being. You promised: I will surrender myself to You. You also surrender Yourself to me. The Father says: When you surrender yourself to Me, I will make you constantly happy for 21 births. This is such a huge inheritance. Holy men and sannyasis cannot give you an inheritance. The Father says: I now give you a blessing, that is, an inheritance. You simply have to constantly remember Me alone. Only by following shrimat will you become elevated. Don't forget this. Place this picture of Lakshmi and Narayan in your home. We are once again claiming our inheritance from the Father. He has come from the supreme abode. However, Maya, the bat, is no less. She grabs you. This does not refer to everyone. It is numberwise. Some completely forget that they are claiming their inheritance from the Father. While sitting here, you become intoxicated, but as soon as you leave here, you forget. Then you become *refreshed* in the morning but forget throughout the whole day. Those who were doing very good service for 4 to 5 years are not here today. They were disobedient in some way. Maya

slapped them hard and they left. Baba says: Children, Maya is very bitter. When you are disobedient, Maya makes you fall very hard. This is why it is remembered: Those who ascend taste the sweetness of love... You can see how some are totally destroyed. They will surely go to heaven, but status is numberwise. Although everyone there is happy, there is still the difference in each one's status. At school, students make effort to attain a status. Don't think it is fine if you become subjects, or that whatever is in your fortune is fine. No. That is called tamopradhan effort. Satopradhan effort is when you make effort and promise to claim your full inheritance from the Father. This is a horse race. Not everyone will claim number one. This is a *human race*. Maya creates such obstacles that she makes you completely leave the *race*. Yours is a *human race*. The soul says: I have been very unhappy. I have been very distressed while taking one body after another. He says: I now want to go to Baba. Baba has shown you the way. Baba, I will stay in remembrance of You. The more time you are able to make available for this, the better it is. You stay in the *Government's* service for 8 hours, do you not? Therefore stay in this for 8 hours. To make the world into heaven is such important service. Simply remember the Father and remember the land of happiness. That's all. If you do 8 hours *service*, you will claim the full inheritance. By having remembrance in this way, your sins will be absolved. Give 8 hours to this *service*. Otherwise, you are *free* for 16 hours. As much as possible repeatedly remember Baba. You can remember Baba while sitting anywhere. The best time that you will find is the early morning. There is a saying in Sindhi: Early to bed, early to rise. This virtue makes you big. People without knowledge sleep for 8 hours. Your sleep should be half that. 4 hours sleep is enough. You are karma yogis. Go to sleep at 10 pm and wake up at 2 am. Remember Shiv Baba. If you are unable to wake up at 2 am then wake up at 3 am or 4 am. That is the *first-class* time. It is extremely peaceful then. Everyone becomes bodiless at that time. There is absolute dead silence at that time. It becomes like the incorporeal world. It feels as though everyone is lying dead. If you remember Baba at that time, that remembrance will become firm. The remembrance at amrit vela has a good effect. Most of the time, Baba remains awake at night. By doing physical work, your head becomes heavy. There isn't any tiredness in subtle service. Earning an income would not make you tired. Earnings bring you happiness. Therefore, by waking up early in the morning and staying in remembrance there is a lot of income. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Wake up at amrit vela and practise becoming bodiless and remember the Father. In order to claim your full inheritance, run the race of remembrance. Definitely stay in remembrance for 8 hours.
2. Surrender yourself fully to the one Father. Don't follow the dictates of yourself or others, but follow the elevated directions of the Father.

Blessing:

May you be a humble instrument and close the door to the consciousness of "I" and thereby bid farewell to Maya.

If a server has a thought while serving that he did something, then this consciousness of "I" means to pour water over everything he has done. A server is someone who never forgets the Father who inspires him. He is inspiring you and you, as an instrument, are doing it. Where there is the consciousness of being an instrument, there will automatically be the consciousness of humility. When you are a humble instrument, Maya cannot come. Close the door to the consciousness of "I" and Maya will take leave from you.

Slogan:

The speciality of *holy* swans is cleanliness. Their service is to become clean and cleanse others.

*** O M S H A N T I ***

Essence: Sweet children, knowledge is nectar and yoga is fire. All your pain and sorrow will be removed through knowledge and yoga.

Question: What taste do you develop through knowledge and not through devotion?

Answer: The taste for liberation-in-life. Through devotion no one can taste the sweetness of liberation-in-life. When the Father comes, the *directions* He gives to you children are knowledge and by following those, you receive the sovereignty of heaven.

Song: No one is as unique as the Innocent Lord...

Om shanti. The innocent Baba of the children is explaining to you children. He is called Shiva, the Innocent Baba. Shiva is always called Baba. Whether they look at His image or not, they remember Shiva, the Innocent Lord. Shankar, Vishnu and Brahma cannot be called the Innocent Lord. By saying "Innocent" it is the image of Incorporeal Shiv Baba that enters the intellect of you children. You children now know this in a *practical* way. The mouth of no one on the path of bhakti is sweetened by saying "Baba" the Innocent Lord. No matter how much they praise Him, their mouth will not be sweetened. You children now remember Shiv Baba. By saying "Shiv Baba, the Innocent Lord" your mouth is sweetened. Shiv Baba teaches us and makes us into the masters of the world. By saying "Baba", you children surely remember the *property*. You children know that He is Shiv Baba. He is the Seed of the human world too. There is only one seed of a tree. So, He is the one Seed of the human world tree through which the human world is created, because He is the Father. All the rest are His children. The God of all devotees is the one Father. Devotees remember God but they don't know Him fully. This too is fixed in the *drama*. I make all you children ever happy with the power of this knowledge and yoga and then I hide away. There is only one Ocean of Knowledge. Similarly there is one ocean of water, but it has been divided up: This ocean belongs to India, and that ocean belongs to So-and-so. There is actually just one ocean. In the golden age, this ocean cannot be divided up. There is just the one ocean and you are going to become the masters of that. There aren't as many lands there. There is the one kingdom of the one Father. In this Bharat there was just the one kingdom of the *World Almighty Authority*. The kingdom of deities is also called the kingdom of gods and goddesses. Those abroad call them "*gods and goddesses*". However, they don't know when they used to rule or how they received their kingdom. The Ocean of Knowledge is only one Father. He alone grants everyone salvation through knowledge. You children now know that the Ocean of Knowledge is sitting in front you. The Ganges of knowledge emerge from Him and grant salvation to the whole world. This is also called the nectar of knowledge. Because of the word "nectar", devotees wash the feet of their guru and consider that water to be nectar and drink it. In fact, that is not called nectar. Nowadays they also call a medicine the nectar that ends all pain. It isn't like that either. The Father sits here and teaches you children yoga. Yoga is not called nectar. With the fire of yoga, all your illnesses will be removed for 21 births. Not those of this birth; you will have to continue to suffer them till the end. This is a matter of yoga. The Father says: Have yoga and all your illnesses will be removed. Then you will never fall ill. You are making effort to receive *health* and *wealth* from the Father. There is no illness there. I teach you such actions that there won't ever be any illness. They say that God Vyas wrote the scriptures. However, all of this is fixed in the *drama*. The name of Vyas has been mentioned. This drama is eternally predestined. Whatever you have seen is fixed in the *drama*. It is eternally predestined. It cannot be changed. The path of devotion begins with the copper age. No matter how much devotion people perform or how much they study the scriptures, they cannot return home. They definitely have to become tamopradhan from satopradhan. No one can leave this field of action. You know that all of us were satopradhan, and that we have now all become tamopradhan. We had to become that according to the *drama*. On the path of bhakti, as soon as the night begins it becomes dark. At first there isn't as much darkness as there is at this time. The night is also first satopradhan, then rajo and then tamo. As the degrees gradually lessen, there is extreme darkness. Now there is the unlimited eclipse over the world. There is extreme darkness. It is not a matter of this moon; it is a matter of the whole world. There is the eclipse of Ravan. The whole world begins to be eclipsed from the copper age. It becomes eclipsed little by little. It takes 2500 years for Bharat to become totally dark by the end. There is now extreme darkness. It is the Father who brings about total

light, that is, the day. The Father makes impure ones pure. Maya, Ravan, then makes it into the night, extreme darkness. Whilst doing bhakti, people have been remembering God. God would not remember God. You should explain to those who believe in the notion of omnipresence that *God, the Father, is One*. He is the Seed of the human world tree. All the rest is the creation. There could never be such praise of creation. If someone says that a soul is the Supreme Soul, there can't be any praise of God being sung. There is praise of only that one Father. He is the Purifier, the Seed of the human world tree, the Truth and the Living Being. He is the Ocean of Bliss and the Ocean of Knowledge. This praise cannot belong to any human being. You taste the sweetness of liberation-in-life through knowledge in a *second*. In the Gita, it says: God speaks. To hold sacrificial fires, do tapasya, go on pilgrimages, read the Vedas and scriptures are all the path of bhakti. No one can come to Me through any of that. At the end everyone has to come to play their *part*. *God, the Father, is One*. He alone is Karankaravanhar. This is why He enables the golden-aged original eternal deity religion to be established through Brahma. Human beings cannot be called Karankaravanhar. God alone is called the *Creator* and *Director*. He continues to give *directions* to you children. *Directions* are called knowledge. He Himself sits here and explains to you children. The soul sees through these eyes. The soul resides in the centre of the forehead and speaks through the mouth. Only when the Supreme Father, the Supreme Soul, comes can He speak knowledge through the mouth. He says: I am sitting in the chariot as the Charioteer. I teach you easy Raja Yoga. You are Raj Rishis. There isn't any human being who would say: Beloved children, you are Raj Rishis. No one except the Father has the power to say this. Only the Father says: O children. This one's soul also listens. He says to this one too: O child, you are a Raj Rishi. I have to give you teachings for the kingdom. I gave you knowledge 5000 years ago. I come to give you teachings every 5000 years. No sage or holy man can say this. Only the Father says this. He is also called the Boatman. He truly liberates you from the ocean of poison and takes you to the ocean of milk. You will remain seated there in great comfort. You now know that the Father says: I enter the body of Brahma. Then this Brahma and Saraswati become the form of Vishnu. You become the masters of the land of Vishnu. These are incognito matters. Only you children know them. No one else knows them. When someone comes, first of all explain to him that *God, the Father, is One*, and so surely all the rest are His children. There is only one Supreme Father, the Supreme Soul. He is the Seed of the human world tree. The God of all the devotees gives everyone happiness. Here, in the iron age, everyone is very unhappy. Human beings are crying out in distress. In the golden age there is no question of sorrow. Here, there are so many devotees throughout the whole world. All of these temples and mosques etc. are the paraphernalia of the path of devotion. They don't exist in the golden age. That is the bhakti *cult* and this is the gyan *cult*. When the night begins, they first build the temple to Somnath. Therefore, when someone comes to you, first of all explain: *God, the Father, is One*. It is only in Bharat that they sing: You are the Mother and Father. This is the *Mother Father country*. There are both the World Mother and the World Father. The Dilwala Temple has been built *accurately*. The images of Lakshmi and Narayan have been created *accurately* in the temples. However, no one can make an image exactly like the *original*. They select an *actor's* image and use that. Those people ruled the kingdom in the golden age. People say that it used to be the kingdom of Lakshmi and Narayan in the golden age. There is no *history* of the childhood of Lakshmi and Narayan. There is the history of Radhe and Krishna. They celebrate the birthday of Krishna, so what happened to the birthday of Narayan? They have then shown Krishna in the copper age. Radhe and Krishna are a *princess and prince*. Both live in their own kingdoms. They must definitely have married. There is no kingdom of Radhe and Krishna. There are the sun and moon dynasty kingdoms. The sun dynasty Krishna cannot enter the moon dynasty. People are very confused. Therefore, first of all, explain that *God, the Father, is One*. All those other fathers are limited. A wife was adopted and then children were born. He *adopted* the wife; He didn't give birth to the wife. The unlimited Father says: I enter this one and *adopt* him. How did God create the world? No one knows this. It isn't that annihilation takes place and then He comes on a leaf in the ocean. If it were like that, how could Krishna alone create a world? In that case, a couple would be needed. A *female* would also be needed. However, there is nothing like that. The Father says: I *adopt* this one. All of you say: Yes, Baba. We are Your mouth-born creation. I take the

support of this mouth. I say: O child! You also say: O Shiv Baba! We were Your children and have become this once again. The Father says: I have brought the gift of Paradise for you children. You are sitting here in order to become the masters of heaven. This is Raja Yoga and a kingdom is being established. Other *preceptors* would not say: I establish the Christian religion or I establish the Sikh kingdom. No. You are receiving teachings to claim the kingdom of the new world. This is a *wonder*, is it not? *God, the Father*, is the Creator of heaven. So, we surely have the right to claim the kingdom of heaven from Him. You had the kingdom in the golden age. You now know how He *creates* the human world. God speaks: This is My mouth-born creation. All the rest are the physical creation of Ravan. Those brahmins are born through the womb whereas you are the mouth-born creation. You can explain that the children of Brahma are definitely Brahmins. Brahma is Prajapita Brahma, and so his children are also Brahmins. The children of Brahma are Brahmins. You Brahmins are the real children of Brahma. Brahmins are the highest of all. Brahmins are placed as the top-knot. Just as they have omitted God the Highest on High from the Trimurti, in the same way, they have also omitted the highest-on-high Brahmins' top-knot. They don't show Brahmins in the variety-image form. They simply speak of deities, warriors, merchants and shudras. First of all there are you Brahmins. You are doing so much service. The Highest on High is God and then there are you children who have been created by Him. Shiv Baba doesn't go to the new world. You go there. Shiv Baba says: I give you the kingdom. Then My name disappears. I hide away. No one knows what I did or how I created the world. When a new person comes, you mustn't beat your head too much with him. First of all give him the Father's introduction. He is the Creator of heaven. Deities were the masters of heaven. Then, after taking 84 births, they are now in the shudra clan. They are then made Brahmins. There are the different clans. There is also the picture of the variety-image form. Along with the top-knot of Brahmins, you have to show Shiva. Just as you show Shiva above the Trimurti, in the same way, you also have to show Shiva above the Brahmins. You have to explain that Shiv Baba creates Brahmins through Brahma. Then, from Brahmins they become deities, then they become warriors, then merchants and then shudras. First of all, explain about Alpha to anyone who comes. That Father creates the world through this Brahma, and so all become brothers and sisters. All souls are children of Shiva. Then the human world is created. Therefore, first of all, there are Brahma and Saraswati, the Brahmins, and then they become the deities, warriors etc. This human world tree grows in this way. Everyone has forgotten that Father. Look, BapDada explains so *clearly!* Children also have to learn. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. We are Raj Rishis. Maintain the intoxication that God Himself teaches us Raja Yoga and gives us our inheritance of the kingdom.
2. Burn your sins with the fire of yoga and become free from all illness for all time. Settle all the suffering of karma of this birth by staying in yoga.

Blessing: May you be a *master* almighty authority and become powerful from weak through *realisation*. The humanity of a human life is dependent on the soul. If you have the *realisation* of what type of soul you are and who you are, you will be able to stay in peace, your original religion. The *realisation* that you are an elevated soul, a child of the Almighty Authority, will make you powerful from weak. Such a powerful soul and a *master* almighty authority can do whatever he wants as he wants in a *practical* way.

Slogan: Those who are great donors through the mind can never be influenced by thoughts.

*** OM SHANTI ***

Essence: Sweet children, die alive. Continue, every day, to make the first lesson of being a bodiless soul firm.

Question: Who would be called completely *surrendered*?

Answer: Those who are completely *surrendered* are soul conscious. Even this body is not mine. I am now becoming bodiless, that is, whatever I have, body, mind and wealth, I am offering that to Baba. To end all the consciousness of "mine" and live as a complete *trustee* is to *surrender* completely. Baba says: Children, belong to Me and end your attachment to everyone. Do your business and look after it, and settle the debt of sustenance you have received from your parents, but do that as a *trustee* while following the Father's shrimat.

Song: I have come to Your doorstep having taken an oath....

Om shanti. You children heard the song. The song definitely has a meaning to it so the Father sits here and explains its meaning to you. It is called dying alive and belonging to the Father. After belonging to a father, you then adopt a *teacher* or a guru. It isn't that all worldly people have gurus. The *majority* have gurus. Christians also christen a child when he is born. They also put the child into the hands of a guru; that could be a priest or someone else. The priest is not Christ. They say: I am becoming a Christian in his name. You children now know that you first belong to the Father. Whatever you have, your body, mind and wealth, you surrender that to Baba. You die alive, that is, we souls belong to Him. This should remain in your intellect. Whatever things you say are "mine", for instance, my body, my wealth and prosperity, my relations etc., forget them all! You forget all of that when you die. The destination is very high. Make it firm that you are a bodiless soul. It isn't that you shed your body and die; no. The soul has not become *completely pure*. Although you belong to the Father, Baba says: You souls are impure. The wings of the soul are broken, and so the soul isn't able to fly. Because of being tamopradhan, not a single soul can return home. Maya has completely broken your wings. Baba has explained that souls are the *flying squad*. They go faster than anything else. There is nothing faster than a soul. No one can catch a soul. At the end, all souls will fly like a swarm of insects. Where will they go? They will go very far away, beyond the sun and the moon. They will then not return from there. Those rockets go up there and then come back. They cannot reach the sun. You have to go very far beyond that. You have to go even beyond the subtle region, to the incorporeal world. You will go very quickly. The soul receives wings. The soul settles all accounts and becomes pure. There is a lot of praise written of this time of settlement. All souls have to settle their accounts and return home. Now, all souls are dirty and sinful. They continue to take rebirth here. You know that this is an unlimited *drama*. All *actors* definitely have to come here from there to play their *part*. All souls have to come onto the *stage*. When it is the time of destruction, everyone has come by then. What would they do staying there? An *actor* would not sit at home without playing a *part*. He definitely has to come into the play. When everyone has come down from there, the Father takes everyone back. The Father says: Although I am here, souls still continue to come. There continues to be growth here, numberwise. You will then also return numberwise. Everything depends on your stage. This is why you have to die alive. It takes effort to have the faith that you are a soul. Children repeatedly become body conscious and forget. You will be soul conscious when you are *completely surrendered*: Baba, all of this is Yours. I too am Yours. It is as though this body doesn't belong to me. I now shed it. Baba, I belong to You. Baba says: Belong to Me and break your attachment to everyone else. However, don't think that you can just come and sit here. You also have to do your business and look after your home. You have to fulfil your responsibility of looking after your children. You have to serve your mother and father and give them their return. Children accumulate a debt of the sustenance they receive from their parents. This Father is now sustaining you and so He makes you *surrender* everything first. Give everything. You are then also sustained with that. This is Shiv Baba's treasure-store. The Mother and Father are sustaining you children. All those who came in the beginning quickly *surrendered* everything. They didn't keep anything with themselves. He surrendered everything and so he couldn't give anyone even a paisa from that wealth without permission. There is the story of King Harishchandra in the scriptures. However, none of that is right. Bharat was completely pure. No one is as pure and happy as the people of Bharat were. Bharat is the biggest

pilgrimage place where the Purifier Father comes and makes the whole world, including the elements, pure. Now, all of these elements etc. are your enemies. There will be *earthquakes* and storms etc, because all the elements are tamopradhan. There will be *natural calamities* that will give a lot of sorrow. At this time, everything causes sorrow. In the golden age, everything gives happiness. There, there won't be any storms or a hot climate etc. Very few amongst you understand this. Today, they are here and tomorrow, they are not here. Therefore, you would say that they didn't understand anything. Although they come here, not all of them stay here. They go from here and 10 days later, news would arrive: Baba, So-and-so has Maya. This continues to happen. They are young flowers. If they were big, they would bear fruit. When the fruit comes, you also then have the power to make others equal to yourselves. Such ones bear fruit. Now that you belong to the Father, you also have to create subjects. Heirs also have to be created. It isn't enough simply to become a guide and come to Baba and say: Baba, I have reached here. No, the destination is very high. You say: There are many storms of Maya. Oh! You are the children of the Father and so storms will definitely come. You say: Baba, I belonged to You. I claimed an inheritance from You and, taking rebirth, I went through 84 births and have now come and become Yours. I will definitely claim my inheritance from You. Therefore, you have to remember such a Father so much. You also have to make others equal to yourself and give the return. How else would you become masters? How would you create your heirs? Subjects are needed. Heirs who can claim the throne are also needed. Many come to Baba and then divorce Him. When the intellect's yoga is broken, the game is over. Some children come and ask Baba: Baba, how can I make my stage so strong that I am unaffected by storms? Baba continues to show them the way: Remember the Father. There will be storms. Have you ever seen *boxing* where only one fighter continues to be beaten? Definitely both would have courage. If one punches once, the other probably punches 10 times. This too is *boxing*. If you continue to remember the Father, Maya will continue to run away. However, this will not happen instantly. You have to wrestle with Maya. Don't think that Maya will not slap you. No matter who it is, this is big *boxing*. Many are afraid. Maya makes you completely frustrated! This is a battlefield. Maya causes many obstacles to your connecting the intellect's yoga. All the effort is in yoga. Although Baba says that He loves gyani souls, it isn't that He only loves those who give knowledge. There also has to be complete yoga. You have to remember the Father. Don't be afraid of the storms of Maya. You are becoming the masters of the world. The rosary of 16,108 is very big. It will be completed at the end. There are so many *princes* and *princesses* by the end of the silver age. There are some signs. There are the signs of the 8 and also the 108. This is absolutely *right*. By the end of the silver age, there will be 16,108 *princes* and *princesses*. They won't be there at the beginning. At first there are few and then growth continues to take place. All of them are created here. You now have a very good *chance*. However, it does require a lot of effort. You also say in the song: I will never leave You. I will die. Baba says: All of this is for you children. Children say: Everything of mine is Yours. You say that God has given you everything you have. The Father now says: All of this is to end. Destruction does take place. What do you have? Even that body will end. I am now exchanging everything for you. You simply *exchange* everything. The Father says: Children, become bodiless. Remember Me. *Surrender* everything. The Father says: I explain to you the essence of all the scriptures etc. Those who have studied the scriptures understand this. The Father says: I explain this to you through the mouth of Brahma. I taught you Raja Yoga in the previous cycle and made you into kings and queens and I am now making you that again. Human beings can never relate the Gita to human beings, teach them Raja Yoga and make them into kings and queens. Then what is the benefit of listening to the Gita? The Father says: I Myself come every cycle and make you into the masters of heaven. You will become heirs only when you belong to Me. To the extent that you stay in yoga, the purer you will continue to become. Baba, all of this is Yours. I am just a *trustee*. I will not do anything without Your orders. You also have to take directions on how to earn your livelihood. Generally, it is the poor who give their full accounts. Wealthy ones cannot do this. They cannot *surrender* themselves. Scarcely a few emerge. Janak is well known for that. If they have children and *joint property*, how can they be separated? How can the wealthy ones sell their *property* so that they can *surrender* themselves? The Father is the Lord of the Poor. The mothers are poor, but the kumaris are even

poorer than they are. Kumaris never have the intoxication of an inheritance. Sons have the intoxication of their father's property, and so they have to leave all of that and then claim an inheritance in Paradise. Donations are always given to the poor. Bharat is the poorest of all. America is very wealthy. Does it receive an inheritance? Bharat was the wealthiest of all. There were no other religions. There were just the people of Bharat. There was one language. *God is One*. I establish *one sovereignty, one religion and one language*. I establish the *one Almighty Government*, and then from *one*, there are *two* and *three*. There are so many religions now, and then there definitely has to be *one* religion. It is a matter of 5000 years. When a person dies, they think that he has become a resident of heaven and perhaps gone up above. In the Dilwala Temple, they show heaven up on the ceiling, and so people are confused. In fact, heaven is not up above. You now know that you have to go to Baba and then come here and rule. This knowledge should remain in your intellect so that you can explain to anyone. Maya eats weak ones raw. Baba receives news: So-and-so shot such an arrow that I belonged to Baba. It is written in the scriptures that the kumaris were made to shoot the arrow. This is called the arrow of knowledge. You simply have to remind them of the Father. However, it is not a question of a physical arrow. They don't know anything. People have written whatever entered their mind. There is a lot of dirt. There are also so many with occult power. When the truth emerges, falsehood causes opposition. You now understand that Shiv Baba is incorporeal and Brahma is corporeal. However, there is no question of anyone emerging from a navel. Because of falsehood, people are unable to understand the truth. Nowadays, they have created such *first-class* imitation jewellery that the real things are hidden. When you tell anyone the truth, that feels like chilli to them. Oh, but you have to claim your inheritance from the *most beloved* Father. How can He be omnipresent? There is no meaning to omnipresence. *God, the Father, creates* heaven and so we should be the masters of heaven. So why have we become so poverty-stricken? We are children of the Father and so why are we not the masters of heaven? How did we become the masters of hell? *God* is the Creator of the new world. It isn't that He establishes the old world. The Father would not build an old home. So you should have such thoughts. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't be afraid of the obstacles of Maya. Remove all obstacles through remembrance of the Father.
2. *Surrender* everything with your intellect, become bodiless and remember the Father. Together with being a gyani soul, you definitely also have to be yogi.

Blessing: May you be a special soul and perform every action whilst seated on the seat of a swan and become an embodiment of success.

The power of discernment becomes elevated for children who perform every task while being seated on the seat of a swan. Therefore, whatever task they carry out will be filled with speciality. Just as you perform a task while seated on your chair, in the same way, let your intellect remain on the seat of a swan. Then, souls will also continue to receive love and power through the worldly tasks you carry out. Every task will easily continue to be successful. So, perform every task while considering yourself to be a special soul seated on the seat of a swan and become an embodiment of success.

Slogan: In order to remain safe from any conflict of nature, make your intellect, vision and words simple.

*** O M S H A N T I ***

Essence: Sweet children, exchange the imperishable jewels of knowledge amongst yourselves and sustain one another. Continue to donate the jewels of knowledge.

Question: What effort should you make to keep yourself in limitless happiness?

Answer: In order to remain happy churn the ocean of knowledge. Learn to talk to yourself. If there is any suffering of karma, then in order to remain cheerful remember that your body is an old shoe that you are becoming those who have a body free from disease for 21 births, and that your suffering of karma is being settled for birth after birth. When any illness or calamity goes away, there is happiness. Think in this way and stay happy.

Song: Mother o mother, you are the bestower of fortune to the world...

Om shanti. This is praise of the mothers. Salutations to the mothers. Oh Mother! You are sustaining everyone from Shiv Baba's treasure-store. Which type of sustenance? You are sustaining everyone with the imperishable jewels of knowledge, that is, you are being sustained by the urn of the nectar of knowledge. You are receiving the treasures of the imperishable jewels of knowledge from Shiv Baba's treasure-store. In fact, there is only praise of Shiv Baba. He is Karankaravanhar. The mother is Jagadamba (the World Mother). There must be other mothers too. This praise belongs to the mothers. The mother looks after us very well. Those who are living in Shiv Baba's yagya are being sustained. They are also being sustained with the imperishable jewels of knowledge through the mothers. The *majority* is mothers. There are many brothers who sustain the sisters. Both exchange jewels of knowledge with one another and sustain one another. The brother has spiritual love for the sister and the sister has spiritual love for the brother. In this world, they can even be one another's enemy. They give vices to one another. Here, you give the treasure of the imperishable jewels of knowledge. You Brahma Kumars and Kumaris are brothers and sisters. Your name is very great. There must definitely be kumars and kumaris of Prajapita Brahma. This is to be understood with the intellect. There is praise of the mothers in the song. There is the World Mother Saraswati and so there must definitely be other children also. That is, there must be a *family*. This too is something to be understood. It is written: Prajapita. Brahma is called Prajapita so there must surely have been people created through Brahma at some time. Brahma is the Father of the corporeal world. It is remembered that the Brahmin clan was created through Prajapita Brahma. Brahmins are the original and eternal children. In fact it is *wrong* to say: The original eternal deity religion. That is the religion of the golden age. The original eternal religion, which has now disappeared, is of the Brahmins. Even before the deity religion there is the Brahmin religion, which is called the topknot. This would be called the confluence-aged original eternal Brahmin religion. This is such a good secret to be explained. Baba has explained that when anyone comes, first of all give them the Father's introduction. This is the main thing. There is no kingdom of Brahmins. It is written that the golden-aged *deity world sovereignty* is your God-Fatherly birthright. There is truly the deity religion, but it has to be explained when and how they receive this kingdom. This is why it is necessary to keep the picture of the Trimurti in front. It is written on it the sovereignty of heaven is your birthright. Through whom? That too has to be written. Have this *board* made and then everyone should put it up at their home, just as *Government officers* have *boards*. Some keep *badges* (medals) with them. Each one of them has his own symbol. You too should have a symbol. Baba gives you *directions* but it is the children's duty to put them into practice so that there can be some fast *service* accomplished. This is a very important thing. *Doctors* and *barristers* all have *boards* put up at their homes. You should also have a *board* put up: Come and understand how Shiv Baba gives the sovereignty of heaven through Brahma. People will be amazed when they see this. They will then come inside to understand more. You can even put them up outside your *flats*. Boards should be put up to indicate a person's business. Because children don't do anything, *service* doesn't take place. One is the attack by Maya. There isn't the faith that you are going to Baba. You don't remember that your *part* of 84 births has now come to an end and that you are to go to the new world of heaven and claim your inheritance. Baba says: You may perform actions, but whatever time you have available, remember Baba. We are beating the drums that this is everyone's last birth. We will then not take rebirth in the land of death. You also know that the land of death is now to end. We first have to go to the land of nirvana, our *sweet home*. You should

continue to talk to yourself in this way. This is called churning the ocean of knowledge. The Father says: You are karma yogis. Do you not have as much wisdom as a tortoise? It eats grass etc. for its livelihood and then withdraws all its physical organs and sits down quietly. You children have to stay in remembrance of the Father. You have to spin the discus of self-realisation. Consider yourself to be a *master* seed. The seed has all the knowledge of the tree: how it is created and how it is sustained and how the *drama* of the cycle of 84 births turns. This picture of the cycle has been created to show the cycle of 84 births so that people can have knowledge of 84 births. The Father has explained that only you take 84 births. Those who belong to the original eternal deity religion, that is, those who become deities from Brahmins, are the ones who take 84 births. You know the 84 births. It is said: The night of Brahma and the day of Brahma. 84 births are included in that. Therefore, you should make a *board* of the Trimurti and write on it: This is your God-Fatherly birthright. If you want, come and claim it. If not now, then never! You have to make effort before the great Mahabharat War takes place. It is very easy to make this *board*. You can put up a picture of the Trimurti or Shiva. The name, the Supreme Father, the Supreme Soul, Shiva, is written there. He is the God of the Gita. In the Gita, there are only the things of Raja Yoga mentioned. This is why we write that the deity sovereignty is your God-Fatherly birthright. This is Shiv Baba and this is Prajapita Brahma. You receive your inheritance through this one. In heaven, you become kings and queens. You know what Rama (Shiva) gives and what Ravan gives. For half the cycle it is the kingdom of Rama and for the other half, it is the kingdom of Ravan. It isn't that God gives sorrow. It is Ravan, the five vices that cause sorrow and make you *vicious*. The golden age is Shivalaya. Children receive different explanations every day. Therefore, you should remain happy. You know that Shiv Baba is teaching you. It isn't that you have to remember the corporeal one. Shiv Baba is teaching you easy Raja Yoga through Brahma. Shiv Baba enters Prajapita Brahma. No one else can be called Prajapita Brahma. Brahmins are also definitely needed. The Father comes and tells you the truth. It is remembered that the fortune of the kingdom is received in a *second*. Children say that they are the children of Shiv Baba. He is the Creator of heaven. Therefore, He would surely give us the kingdom of heaven. What else would He give us? Baba is so *wonderful*! It is also remembered that Janak received liberation-in-life in a *second*. You know that you now belong to Shiv Baba. You definitely have to remember Shiv Baba because he has adopted you. You have to remember the One from whom you receive your inheritance, and also remember your inheritance. When a child is adopted, he knows that previously, he was a child of So-and-so, and that he is now a child of So-and-so. His heart would move away from those parents and be connected to these parents. Here, too, you say that you are Shiv Baba's *adopted* children. Therefore, what is the benefit in remembering that father? The *most beloved* Father is the One who gives you so much prosperity. The Father makes effort and makes you children worthy. You repeatedly forget such a Father. All others give you sorrow and you still continue to remember them and you forget Me, your Father! You may live at home, but remember Baba. This requires effort for only then will your sins be absolved. This whole world is to become a graveyard. When you children belong to Me, you become the masters of the world. You know that you now belong to Baba and so you will definitely become the masters of heaven. Let your mercury of happiness rise high. You also know that this is an old body. There has to be the suffering of karma. Baba and Mama also continue to settle that happily. Then the happiness of the future 21 births is so great. This is an old shoe. If you continue to settle the suffering of karma now, you will become free from it for 21 births. There is happiness when an illness goes away. When a calamity has come and then goes away, there is great happiness. You know that calamities of many births are now coming. We are now going to Baba. This is extracting *points* by churning the ocean of knowledge. Baba advises you how to talk to yourself. We have completed the cycle of 84 births and are now going to Baba. We will then claim our inheritance from Baba. You also have visions. There are visible and invisible visions. For instance, Mama didn't have any visions. Baba had visions of establishment and destruction. He had an *accurate* vision of the future. However, at first he couldn't understand that he was to become Vishnu. He began to understand that later. I am now going from the vicious household religion to the viceless household religion, and the same applies to you. You also become the same through the study that Baba teaches. You should *race*. There is praise of Mama in the

song. You now know who is called the World Mother. In fact, who is the Mother and Father? You have that Incorporeal One in your intellect. The Father is *God, the Father*, and that is fine. He is incorporeal, but the mother cannot be incorporeal. The Father is incorporeal and He will definitely give you an inheritance. Therefore, He has to come here in order that He can give His own introduction. So, this one has to become the mother and Father. This one is therefore the senior mother. Dada (Grandfather) is incorporeal. These are such *wonderful* things! No one can become the grandmother. Because this creation is mouth-born, this Brahma is a *male*. The Father says: This is such a deep secret I am explaining to you. It cannot sit in some people's intellect who the mother and Father is. They believe Krishna to be that. This is the only difference. This is called the one mistake. There has to be some reason. What is the mistake for which Bharat becomes so unhappy? You now know who made you forget, and the reason why you forgot. Truly, Maya, Ravan, turned you away. Just as Baba is Karankaravanhar, Maya too is karankaravanhar. The Father is Karankaravanhar, the Bestower of Happiness, and Maya is karankaravanhar, the bestower of sorrow. She makes you turn away from the Father. Now, the Father Himself says: O souls: Constantly remember Me, your Father. You are My children. If you want to claim your inheritance, simply remember Me. Your sins will be absolved. You are receiving these directions from the unlimited Father through Brahma. Guru Brahma is very well-known. They then say that God is omnipresent and infinite. Previously, we too used to think that what they say is right. We now understand that it was Maya, Ravan, that made us say that. On the one hand, they say that He is beyond name and form and on the other they say that He is omnipresent. These two ideas cannot exist at the same time. They simply accepted whatever their gurus told them. Maya makes you make mistakes and makes you fall and then the Father makes you free from mistakes so that you can ascend. Baba enables you to make good effort and then you have to make your own fortune. You have to remember the Father. This is easy. When a kumari becomes engaged, she clings to him. In the same way, you are now engaged to Shiv Baba. Therefore, you should cling to Him. The Father says: Remember Me. When you souls become pure, you will return home with Me. I will sit you on My eyelids and take you with Me. Simply remember Me and I *guarantee* that you will be liberated from your sins. How can you make effort without an *aim* and *objective*? There is no question of blind faith here. This is Shiv Baba's *college*. He is the Creator of heaven. He is teaching you for the land of immortality. This is the land of death. The land of death will end and then the golden age will definitely come. This cycle continues to turn. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Withdraw all your physical organs like a tortoise and remember the Father and your inheritance. Become a karma yogi. Talk to yourself.
2. Exchange the jewels of knowledge amongst yourselves and sustain one another. Have spiritual love for everyone.

Blessing: May you be a close jewel equal to the Father and end all obstacles through your zeal and enthusiasm.

The zeal and enthusiasm that you children have in your heart to become a close jewel, equal to the Father, and to give the proof of being a worthy child is the basis of the flying stage. This enthusiasm ends many types of obstacle that come and helps you to become complete. This pure and determined thought of zeal and enthusiasm becomes a special powerful weapon to make you victorious. Therefore, always keep this zeal and enthusiasm and the means of the flying stage in your heart.

Slogan: Just as a tapaswi soul always sits on a seat, in the same way, remain seated on the seat of a constant stage.

*** O M S H A N T I ***

The present Brahmin life is worth diamonds.

Today, BapDada is seeing His most elevated children. In comparison with the tamoguni, impure souls of the world, you are such elevated souls. All souls in the world are calling out, wandering around and lack attainment. No matter how many perishable attainments they have, they definitely lack something or other. You Brahmin children, you children of the Bestower of All Attainments, have nothing lacking. You are constant embodiments of attainment. Although you don't have the facilities for temporary happiness, temporary comforts, and a right to a temporary kingdom, you are emperors who don't have even a shell. You are carefree emperors. You are conquerors of Maya and conquerors of matter who have a right to self-sovereignty. You are those who are constantly sustained by God's sustenance, swinging in the swings of happiness and the swings of supersensuous joy. Instead of being wealthy with perishable wealth, you are wealthy with imperishable wealth. You don't have a crown studded with jewels, but you are a crown on God, the Father's head. You don't have jewel-studded decoration, but you are constantly decorated with the decoration of the jewels of knowledge and virtues. No matter how big or precious a perishable diamond may be or how valuable it may be, what is its *value* compared to one jewel of knowledge or one jewel of virtue? In front of these jewels, that is like stone because it is perishable. Compared to the necklace of 900,000, you yourselves have become a necklace around the Father's neck. In comparison to being a necklace around God's neck, the necklaces worth 900,000 or even nine times or countless times multimillion are worth nothing. 36 varieties of food are nothing in comparison with Brahma bhojan because you offer this food *directly* to BapDada and make it into Godly prasad. Even in this last birth, devotee souls place so much *value* on prasad. You are not eating ordinary food. You are eating Prabhu prasad of which each grain is more precious than multimillions. You are most elevated souls. Do you have such elevated spiritual intoxication? You don't forget your greatness whilst moving along, do you? You don't consider yourselves to be ordinary, do you? You are not those who just listen or speak, are you? Have you become those who have self-respect? There are countless who just listen or speak. Those who have self-respect are a handful out of multimillions. Who are you? Are you those who are one of the many, or are you one of those who are a handful out of multimillions? What kind of sense would BapDada say such a child has who is careless at the time of attaining? If you don't experience the fortune you have attained and received, that is, if you don't become greatly fortunate at this time, then when would you become this? At the confluence age of this elevated attainment, constantly remember this *slogan*: If not now, then never! Do you understand? Achcha.

Today, Gujarat zone has come. What is the speciality of Gujarat? The speciality of Gujarat is that young and old, all definitely dance in happiness. Everyone forgets being small or big in build. They all become engrossed in love of the dance. They even remain engrossed in this throughout the night. So, just as you remain absorbed in dancing with love, in the same way, you also remain absorbed in the dance of the happiness of knowledge, do you not? You are *number one* in having the practice of staying lost in this imperishable love, are you not? There is good expansion. This time, both zones that are close to the main place (Madhuban) have come. On one side is Gujarat and on the other side is Rajasthan. Both are close. The whole of the task is connected with Gujarat and Rajasthan. So, according to the drama, both places have received a *golden chance* to become co-operative. Both have been close and co-operative in every task. The kingdom of sovereignty of the confluence age is in Rajasthan, is it not? Have many kings have you prepared? The kings of Rajasthan have been remembered. So, are the kings ready or are you becoming ready? The kings' processions take place in Rajasthan. So, those from Rajasthan should prepare and bring a full procession. Only then will everyone shower flowers. They have the procession with a lot of splendour. So, how many of the king's procession will come? At least one king of wherever there is a centre should come, and so there will be so many kings. If 25 kings came from 25 places, it would be a beautiful procession. According to the drama, the throne of service is in Rajasthan. So, Rajasthan also has a special

part. It is from Rajasthan that the special horses for service have emerged. The part is fixed in the drama, it just has to be *repeated*.

There is also a lot of expansion in Karnataka. Now, those from Karnataka have to go from expansion to being beyond. When milk is churned for butter, first there is a lot of expansion (quantity), and then the butter is extracted from the essence. So, those from Karnataka have to extract butter from the expansion. Become an embodiment of the essence and make others that. Achcha.

To those who remain stable in their elevated self-respect; to those who are the treasure-store of all attainments, to the souls who constantly have a right to the great fortune of the elevated self-sovereignty of the confluence age; to the souls who are embodiments of spiritual intoxication and happiness, BapDada's love, remembrance and namaste.

BapDada meeting groups:

Do all of you consider yourselves to be the elevated souls who have a right to self-sovereignty? Have you received a right to self-sovereignty? Such souls who have a right would be powerful, would they not? The kingdom is said to be an authority. An authority means power. Even the Government of today is said to be the party who has the authority of the kingdom. So the authority of the kingdom means power. So self-sovereignty is such a big power. Have you attained such power? Are all your physical organs working according to your powers? A king always summons the court of his kingdom and asks everyone how the kingdom is functioning. So, are the activities of you kings who have a right to self-sovereignty functioning well? Or are there ups and downs? None of the workers in your kingdom are deceiving you, are they? Sometimes the eyes deceive you, sometimes the ears deceive you, sometimes, your hands deceive you and sometimes your feet deceive you. You aren't deceived in this way, are you? If the authority of the kingdom is fine, then there is an income of multimillions in every thought at every *second*. If the authority of the kingdom is not fine, an income of multimillions is lost at every *second*. Since attainment is multimillionfold of one, if you are losing, you also lose multimillionfold for just one. However much you receive, you also lose just as much. There is a proper account. So check the activity of your kingdom for the whole day. Have your eyes, the advisers, worked well? Have your ears, the advisers, worked well? Was everyone's *department* fine or not? Do you check this or do you become tired and simply go to sleep? In fact, before you perform any action, you have to check yourself and then perform that action. First think and then act. It should not be that you first act and then think. To get a *total result* is something different, but a gyani soul will first think and then act. So, are you performing every act after careful consideration? Are you those who think first or those who think afterwards? If a gyani soul thinks afterwards, he is not called gyani. This is why you are constantly the souls who have a right to self-sovereignty. And, with a right to this self-sovereignty, you definitely have to become one who has a right to the kingdom of the world. There is no question whether you will become this or not. If you have self-sovereignty, you definitely also have the kingdom of the world. So there are no complications in your self-sovereignty, are there? From the copper age onwards, you have been going around with complications. You have now left that place of complications. Now, never ever step foot in any type of complication. This is such a place of complication, that if you place your foot in it once, it becomes like a maze. It then becomes difficult to leave. Therefore, always follow the one path. There are no complications in just One. Those who follow the one path are always happy and content.

BapDada meeting the High Court Judge from Bangalore:

Where are you and what are you experiencing? Experience is the biggest *authority* of all. The first experience is of being soul conscious. When you have the experience of being soul conscious, you automatically experience God's love and Godly attainment. The more experience you have, the more powerful you become. You are someone who gives *judgement* on being liberated from the sorrow of many

births, are you not? Or, are you a *judge* who gives *judgement* on liberating someone from the sorrow of just one birth? That is being a *Judge* of the *High Court* or the *Supreme Court*. This is being a *spiritual judge*. There is no need to study or give time to becoming this *judge*. You just have to study two words: soul and Supreme Soul. That's all! If you experience this, you become a *spiritual judge*. The Father is the One who liberates everyone from the sorrow of many births, and this is why He is called the Bestower of Happiness. So, as the Father, so the children. By becoming a *double judge*, you will become an instrument to benefit many souls. They will come for one *case* and they will go back having won the *case* for many births. They will be very happy. So, the Father's instruction is: Become a *spiritual judge*. Achcha.

Blessing: May you be an embodiment of happiness while living in the world of sorrow with the awareness of the Father, the Ocean of Happiness. Constantly maintain awareness of the Father, the Ocean of Happiness, and you will become an embodiment of happiness. No matter how much influence of sorrow and peacelessness there may be in the world, you remain loving and detached and with the Ocean of Happiness. Therefore, you are constantly happy and those who constantly swing in the swing of happiness. Children who are *master* oceans of happiness cannot even have thoughts of sorrow because you have moved away from the world of sorrow and have reached the confluence. All other strings are broken. Therefore, continue to move along in the waves of the Ocean of Happiness.

Slogan: To achieve success in your thoughts, words, relationships and connections through your self-transformation is to become an image of success.

*** O M S H A N T I ***